

## 2024 Contract

I/We, in signing this contract, agree to abide by the rules and conditions of the applied for shows). Smetanka Enterprises, Inc. will not be responsible for any injury or loss to the display, concessionaire or their employees. **NO REFUNDS.** Exhibitor may lose deposit for future shows for not following rules of the shows listed under ADDITIONAL INFORMATION.

### Please Print:

Name \_\_\_\_\_

Signature \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ ST. \_\_\_\_\_ Zip \_\_\_\_\_

Cell Phone (\_\_\_\_\_) \_\_\_\_\_

E-mail \_\_\_\_\_

Today's Date \_\_\_\_\_

### CIRCLE SHOW DATES APPLYING FOR:

4/13      4/20      4/27      5/4      5/11

5/18      7/6      8/17      9/21

10/5      10/12      10/26      11/9

12/7-8      12/14      12/21-22

### OPTIONS:

Do you need electricity?  YES  NO

Do you need wall space?  YES  NO

Do you need a table?  YES  NO

Do you need End?  YES  NO

Tables & electricity not an option for outdoor shows, including Davison, Anchor Bay, & Malls.

Chairs - Bring your chairs.

Description of Craft: Include photo of display and written description of products to be sold:

Tear of this portion of contract and send the ORIGINAL COPY with a self-addressed stamped envelope to:

**SMETANKA ENTERPRISES, INC.**  
1962 Hasler Lake Road  
Lapeer, Michigan 48446  
(810) 658-0440

## Other General Information

1. Need food trucks at the Peach Festival and Frontier Town. Pass it along!
2. **Make sure your booth has a nice presentation.** If using tables, they should be dressed and draped to the floor.
3. Space sizes at shows vary - See previous info.
4. Need more space? You can purchase 1½ spaces as well as doubles.
5. Advertising: Includes wire signs, TV & Radio ads, Billboards, Newspapers and social media.
6. Social Media - we appreciate all your help in this area!
7. You will receive e-mails 2-3 weeks before your show with a flyer with all of your show details. If you don't see the e-mail, check your spam folder.

### SET-UP TIMES:

- 7:00 a.m. Day of Show.
- Peach Festival will have Noon - 5:00 p.m. on day before. (Friday)
- All High School shows should also be available for Friday evening set-up. **We will notify you as we get closer to the show.**

\*Final set-up times could change as we get closer to the show. You will be notified of any changes.

**Please share our schedule on your social media sights. We appreciate it!**

*Joe Smetanka*

# 2024

# SMETANKA

## Craft Shows

### 38 Years!

### FEATURING

GRAND BLANC  
HIGH SCHOOL  
APR. 20 & Nov. 9

OXFORD  
HIGH SCHOOL  
APR. 13 & DEC. 14

**BOOK YOUR  
SHOW NOW!**

ANCHOR BAY  
HIGH SCHOOL  
MAY 4

MACOMB COLLEGE  
EXPO CENTER  
MAY 18 & OCT. 26

DAVISON HIGH SCHOOL  
APR. 27, OCT. 12 &  
DEC. 7-8

**BOOK YOUR  
SHOW NOW!**

ROMEO FRONTIER  
MAY 11, JULY 6,  
AUG. 17, SEPT. 21,  
OCT. 5

Visit: [www.smetankacraftshows.com](http://www.smetankacraftshows.com)  
for the latest changes.  
"Like" us on Facebook!

---

## 2024 Shows

---

April 13	Oxford High School
April 20	Grand Blanc High School
April 27	Davison High School
May 4	Anchor Bay High School - New Baltimore
May 11	Frontier Town - Romeo Outdoor Show
May 18	Macomb College Expo Center - Warren
July 6	Frontier Town - Romeo Outdoor Show
August 17	Frontier Town - Romeo Outdoor Show
Sept. 21	Frontier Town - Romeo Outdoor Show
October 5	Frontier Town - Romeo Outdoor Show
October 12	Davison High School
October 26	Macomb College Expo Center - Warren
Nov. 9	Grand Blanc High School
Dec. 7-8	Davison High School
Dec. 14	Oxford High School
Dec. 21-22	Christmas at the Mall - Birchwood Mall - Port Huron

School Show Hours: 10:00 a.m. to 4:00 p.m.  
Romeo Peach Festival 10:00 a.m. to 5:00 p.m.

### SPACE SIZES:

10' X 10' - Macomb College, Oxford Gym  
10' X 8' - Davison, Grand Blanc, Seaholm, Oxford  
12' X 6' - Oxford - Some spots in the hall near entrance  
12' X 12' - Frontier Town

---

Let us know if you need a different size not listed above.  
We will make it work.

---

## Additional Information

---

1. Please arrive on time for set-up and be ready by show time.
2. Please do not tear down before close of the show.
3. Please help distribute our show info at the shows.

**4. When adding shows to your contract throughout the year, do not fill out another contract - just call or e-mail and add to your existing contract.**

### FEES - (Per Show):

**Spring:** April 13 - \$110.00 (\$100 before March 1)  
April 20 - \$110.00 (\$100 before March 1)  
April 27 - \$110.00 (\$100 before March 1)  
May 4 - \$110.00 (\$100 before April 1)  
May 18 - \$110.00 (\$100 before April 1)

**Outdoors:** May 11 - \$90.00 (\$75 before April 1)  
July 6 - \$90.00 (\$75 before April 1)  
Aug. 17 - \$90.00 (\$75 before July 1)  
Sep. 21 - \$90.00 (\$75 before July 1)  
Oct. 5 - \$90.00 (\$75 before July 1)

**Fall:** October 12 - \$115 (\$100 before August 1)  
October 26 - \$120 (\$100 before August 1)  
November 9 - \$115 (\$100 before August 1)  
December 7-8 - \$165 (\$150 before Oct. 1)  
December 14 - \$115 (\$100 before Oct. 1)  
December 21-22 - \$160 (\$150 before Dec. 1)

**PAYMENT:** Send payment (**check, money order**) for shows along with your contract as soon as possible. No refunds once accepted. \$25 check return fee for all NSF checks.

### EXTRA \$ OPTIONS:

\$20 Wall or End Spot  
\$25 Electric (Not available for outdoor events)  
\$15 Table Rental (at Oxford, Macomb)  
Tables not available for outdoor events.

---

### Any Questions? Contact:

Joe Smetanka  
1962 Hasler Lake Road  
Lapeer, MI 48446  
810-658-0440 (I do not text.)  
smetankacraftshows@gmail.com  
www.SmetankaCraftShows.com

---

## 2024 Contract

---

### Please answer the following questions:

1. Do you need directions? You will receive a flyer on each show you signed up for once accepted.
2. Could we send you show flyers? YES NO  
You would want to pass them out to your customers at other shows you attend. You will also receive an e-mailed flyer.
3. Interested in day before set-up? YES NO
4. List your upcoming shows that you are attending. We want to make sure you have show flyers in your hands to hand out at these events.

A \_\_\_\_\_

B \_\_\_\_\_

C \_\_\_\_\_

D \_\_\_\_\_

**FOR OFFICIAL USE ONLY (Do not write below this line)**